

kumāra sūktaṃ

agnir̥ hōtā^ nō adh-varē vājī saṅ parī' nīyatē ।
dēvō dēvēsū' yag~ni-yā'h ॥ (1)

pari' tri-viṣṭya'-dhvaram̐ yāt-yagnī rathī-rī'va ।
ā dēvēsu prayō da-dha"-tu ॥ (2)

pari vāja"-patiḥ kavir̥-agnir̥ havyā-nya'-kramīt ।
da-dhad raṭnā^ni dāśu-śē^ ॥ (3)

ayam̐ yah sṛṅg-yā'yē purō daiva"-vātē sā'-midhyatē^ ।
dyu-mām̐ a"mitra-dam̐-bha'-naḥ ॥ (4)

asya" ghā vīra īvā'tō-gnē-rī^-śīta mar̥-ty"ha ।
tig-maja^ṃ-bhasya mīl-huśā'ha ॥ (5)

tamar̥-va^ṇ-tam̐ na sā^-nasi ma"-ruśām̐ na divaḥ śīsum̐^ ।
mar̥-mr̥-jyaṇtē^ divē-dī've ॥ (6)

bō-dha-dyaṇ-mā hari'-bhyām̐ kumāras sā^ha-dēv-yah ।
acchā na hūta uda"-ram̐ ॥ (7)

uṭyā ya"-jatā harī^ kumā-rāṭ sā^ha-dēv-yāṭ ।
praya"tā sadya ā da"dē ॥ (8)

ēśa vā^ṃ dēvā-vaś-vinā kumāras sā^ha-dēvyah ।
dīr-ghāyū'-rastu sōma"-kaḥ ॥ (9)

taṃ yuvaṃ dē^vā-vas-vinā kumāraṃ sā^ha-dēvyam ।
dīr-ghāyū'-śaṃ kṛṇō-tana ॥ (10)

yē yagyēna dakṣī'ṇa-yā sama'k-tā iṇdra'sya sa_khyama"-
mṛtatva-mā^naśa ।
tēbhyō^ bhādra-ma^ṇ-girasō vō astu pratī' gr̥bh-ṇita
mānavam sū'mē-dhasaḥ ॥ (1)

yu udā-ja^ṇ pitarō^ gōmayam vas-vṛtēnā-bhī^ṇ-daṇ
pari-vat-sarē valam ।
dīrghāyu-tvaṃa^ṇ-girasō vō astu pratī' gr̥bhṇita mānavam
sū'mē-dhasaḥ ॥ (2)

ya r̥tēna sūrya-mārō^-hayaṇ dīv-ya-pra"-thayan pṛthivīm
mātaram vi ।
suprajās-tvaṃa^ṇ-girasō vō astu pratī' gr̥bhṇita mānavam
sū'mē-dhasaḥ ॥ (3)

ayaṃ nābhā^ vadati valgu vō^ gr̥hē dēva'-putrā
ṛsayas-tac-chr'-nō-tana ।
su-bra-maṇya-ma^ṇ-girasō vō astu pratī' gr̥bhṇita mānavam
sū'mē-dhasaḥ ॥ (4)

virū^pāsa idṛ-śa"-yasta id-ga'm-bhīravē^-pasaḥ ।
tē aṇgi'-rasas sūna-vastē agnēf pari' jagṇirē ॥ (5)

yē agnēf pari' jagṇirē virū^pāsō divas-pari' ।
nava'-gvō nu daśa'-gvō aṇgi'-rasas-tamaḥ sachā^
dēvēsū' maṃ-hatē ॥ (6)

indrē^ṇa yujā nis sṛ"-jaṇta vāghatō^ vrajam
gōma^ṇta-maś-vinam^ ṽ
sahas-ram^ mē dada"tō aṣṭa-kar-ṇyāḥ śravō^
dēvēś-va'krata ṽṽ (7)

pra nūnam jā^yatā-mayam manus-tōgmē^va rō-hatu ṽ
yah sahasra^ṃ śatāś-va^ṃ sadyō dānāya mam-ha"tē ṽṽ (8)

na tama'ś-nōti kaścana dīva ī'va sāṇ-vāra-bha^ṃ ṽ
sā-var-ṇyasya dakṣī"nā vi siṇdhū'-riva pap-rathē ṽṽ (9)

uta dāsā pa'ri-viśē smad-di'ṣṭī gōpa"-rīṇasā ṽ
yadu's-tuṛ-vaśca" mā-mahē ṽṽ (10)

sahasra-dā grā^ma-ṇīṛ-mā rī'saṇ-manus sūryē^ṇāsya
yata"-mā-naitu dakṣī'ṇā ṽ
sāvaṛ^ṇēṛ-dēvāf pra-tī'raṇ-tvāyur-yasmiṇ-naśrā^ṇtā
asē'nā-ma vājam^ ṽṽ (11)

nighṛ-śvai'-rasa-māyu'taiḥ ṽ kālair haritva'-mā-paṇnaiḥ ṽ
indrā-yā'hi sahasra'-yuku ṽṽ

agniṛ-vibhrāṣṭi'-vasanaḥ ṽ vāyuś-śvēta'si-kad-rukaḥ ṽ
saṃ-vathsarō vi'sū-varṇai^ḥ ṽ niṭyā-stēnu-ca'rās-tava ṽṽ

subrahmaṇ-yōguṃ subrahmaṇ-yōguṃ su'brah-maṇyōm ṽṽ

kārtikēyāya' vidmahē' śakti hastāya' dhīmahi ṽ
taṇna' skandaḥ pracōdayā^t ṽṽ

tat-puru'sāya viḍmahē' mahā-sēnāya' dhīmahi ।
taṇna's śaṇmukaḥ pracōdayā^ṭ ॥